

TEMPORARY

NO. 61358-T

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 29 1995

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 29 1995

The applicant **Newmont Gold Company** by **Paul M. Pettit, Agent**, hereby makes application for permission to change the **point of diversion and place of use of a portion and manner of use** of water heretofore appropriated under **permit 45509 (certificate 11660)**

1. The source of water is **Surface: Cherry Spring**
2. The amount of water to be changed **0.012 cfs**
3. The water to be used for **Stockwater for 500 head of cattle**
4. The water heretofore permitted for **Storage and stockwater**
5. The water is to be diverted at the following point **Within SW¼ SE¼ section 21, T33N, R51E, M.D.B.&M., at a point from which the SE corner of said section 21, a found scribed rock, rock mound, and steel post, bears S 52°23'13" E a distance of 2,004.32 feet.**
6. The existing permitted point of diversion is located within the **SE¼ NW¼ of section 10, T33N, R51E, M.D.B.&M., at a point from which the NE corner of said section 10 bears N 56°40' E a distance of 4102 feet.**
7. Proposed place of use **SW¼ SE¼ of section 21, SE¼ SE¼ of section 27, SE¼ NE¼ & NW¼ SE¼ of section 28, and NE¼ SE¼ of section 35, of T33N, R51E, M.D.B.&M.**
8. Existing place of use **NE¼ NE¼ of section 9; all N½ and NW¼ SW¼ of section 10; E½ SW¼ and SW¼ SW¼ of section 02; NW¼ NW¼ of section 11, T33N, R51E, M.D.B.&M.**
9. Use will be from **April 15 to October 17** of each year.
10. Use was permitted from **As Decreed** to of each year.
11. Description of proposed works **Completed under permit 58811-T, as specified.**
12. Estimated cost of works **not applicable**
13. Estimated time required to construct works **not applicable**
14. Estimated time required to complete the application of water to beneficial use **One year**
15. Remarks:

By **s/Paul M. Pettit**
PO Box 669
Carlin, NV 89822

Compared **cms/bk**

Protested _____

WITHDRAWN BY APPLICANT

MAR 17 1997

STATE ENGINEER

61358-T

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: